## **UNOFFICIAL COPY**

Doc#. 2113018118 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/10/2021 07:22 AM Pg: 1 of 2

**Recording Requested By:** 

When Recorded Mail To: LINEAR MORTGAGE, LLC 1970 MAIN ST SUITE 201 SARASOTA, FL, 34236

Loan #: 927762 TS Ref #: 0010380000000127 Client Ref #: 000927762C



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: December 03, 2019

Assignor: BAYVIEW FUND ACCISITIONS IIIA, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL

**GABLES, FL, 33146** 

Assignee: LINEAR MORTGAGE, LLC, et 1970 MAIN ST, SUITE 201, SARASOTA, FL, 34236

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/8/2006, in the amount of \$20,000.00, executed by MICHAEL KROSKI AND TRACY KROSKI MARRIED to TCI NATIONAL BANK as described in said Mortgage and Recorded: 1/10/2007, Document #: 0701008070 in COOK County, State of Illinois.

Property Address: 6251 N NORTHWEST HWY UNIT 1N, CHICAGO, IL, 60631

Parcel No.: 13-06-103-050-1007

Legal Description:

PARCEL 1: UNIT NUMBER 6251-1N IN THE 6249-51 NORTHWEST HIGHWAY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010578271; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE #11 AND PARKING #11 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010578271.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0010380000000127 BAYVIEW FUND ACQUISITIONS IIIA, LLC

JAN 2 2 2020

By:

Name:

**ESLOAN SOTOLONGO** 

Title:

ASSISTANT VICE PRESIDENT

State of FLORIDA County of MIAMI-DADE

JAN 2 2 2020 before me, Isabel Molina, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared ESLOAN SOTOLONGO, ASSISTANT VICE PRESIDENT, BAYVIEW FUND ACQUISITIONS I.L.C, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his wartheir authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sea!,

Isabel Molina

Notary Expires: 5/7/2023 #. GG 331968

ISABEL MOLINA MY COMMISSION # GG 331968 **EXPIRES: May 7, 2023** Bonded Thru Notary Public Underwriters

Document Prepared by: ESLOAN SOTOLONGO, BA /VII:W LOAN SERVICING, LLC, 4425 PONCE DE LEON 1L 5105 BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105 IL/COOK