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Recording Requested/Prepared By:
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2113018121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2021 07:28 AM Pg: 1 of 4

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 347603 "BERTHA VEGA" COOK COUNTY RECORDER, ILLINOIS

Dated: May 04, 2021

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **BERTHA VEGA, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** dated **JANUARY 05, 2005** calling for the original principal sum of dollars (**\$180,800.00**), and recorded on **JANUARY 18, 2005** in and/or Instrument # **0501846128**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$180,800.00**

Tax Parcel ID: **16-33-106-010**

Property Address: **3119 S. 53RD AVENUE, CICERO, ILLINOIS 60804 LOT: 39 Block: 2 Subdivision: 33 Township: COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **4th** day of **May, 2021**.

SPECIALIZED LOAN SERVICING LLC

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By: *Christine R. Peterson*

CHRISTINE R. PETERSON
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **ARAPAHOE**

On **May 04, 2021**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Christine R. Peterson, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Victoria Morlan



Notary Public

Victoria Morlan

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 288116

(This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 39 IN THE WEST 1/2 OF BLOCK 2 IN J.O. OSBORNE'S ADDITION TO
HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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