

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Parag Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2113018271 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2021 11:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Parag Patel

Lender ID: **M24**
Loan #: **1465127254**
Investor Loan #: **M24**
MIN: **100196399023552751**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAVLO ZUSKO AND ANTONINA ZUSKO, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/10/2020 Recorded: 04/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2011403034

Loan Amount: **\$261000.00**

Legal Description: **PARCEL 1: UNIT 3-303 IN THE RESIDENCES AT VILLAGE CENTRE, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 1 IN PROSPECT PLACE, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010278724, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3P-47 AND STORAGE SPACE NUMBER 3S-47, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010278724, AS AMENDED FROM TIME TO TIME.**

Parcel Tax ID: **08-12-102-063-1195**

County: Cook County, State of Illinois

Property Address: 20 S MAIN ST APT 303, MT PROSPECT, IL 60056

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/05/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *David Q Fagan*
Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **05/05/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Travis Bonvillain
Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**



Drafted By: **Parag Patel**

Property of Cook County Clerk's Office