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Doc#. 2113018277 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/10/2021 11:17 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

Crystal Lake Bank & Trust, N.A.

SHIRLEY CLESCERI 5100 Northwest Hwy Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WINGSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Crysta Lake Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 06/18/2020, made by 9051-57 Lincoln LLC, to Crystal Lake Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 3051-57 N Lincoln Ave., Chicago, IL, 60657 and further described as:

Parcel ID Number: 14-29-109-066-0000, 14-29-109-007-0003-14-29-109-808-0000, and recorded in the office of Cook County, as Instrument No: 2019857040, on 07/16/2020, is fally paid, satisfied, or otherwise discharged.

And Assignment of Rents dated June 18, 2020 with Instrument #20.9857041 Clart's Office Description/Additional information: See attached. 70 N Williams St, Crystal Lake, IL, 60014

Dated this/05/04/2021

Lendet/Crystal Lake Bank/& Trust Company, N.A.

By Lukasz Moryl

Its: Assistant Vice President

rick

By: William Sargent Its: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forther

GIVEN under my hand and official seal, this 05/04/2021 ;:

Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office JEFFREY C MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/25/2022 (

2113018277 Page: 3 of 4

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LOTS 30, 31 AND 32 IN BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF CENTER OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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