

Illinois Anti-Predatory  
Lending Database  
Program

Doc#: 2113018324 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/10/2021 12:17 PM Pg: 1 of 4

Certificate of Exemption



Report Mortgage Fraud  
844-768-1713

The property identified as: **PIN:** 24-02-405-037-0000

**Address:**

**Street:** 9140 SPAULDING AVE

**Street line 2:**

**City:** EVERGREEN PARK

**State:** IL

**ZIP Code:** 60805

**Lender:** SECRETARY OF HOUSING AND URBAN DEVELOPMENT

**Borrower:** ANTHONY L MOORE & LAUREN YOUNGBLOOD

**Loan / Mortgage Amount:** \$16,902.46

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

**Certificate number:** 2AE45132-4A09-493F-817F-485030EAABC8

**Execution date:** 2/25/2021

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FHA Case No.: FR1378986893703

## SUBORDINATE MORTGAGE

210266189-T

THIS SUBORDINATE MORTGAGE ("Security Instrument") is given on February 25, 2021. The Mortgagor is ANTHONY L MOORE and LAUREN YOUNGBLOOD, Husband and Wife, whose address is 9140 S SPAULDING AVE EVERGREEN PARK IL 60805 ("Borrower"). This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, SW, Washington, DC 20410 ("Lender"). Borrower has agreed to repay to Lender, the lesser of U.S. \$16,902.46 or as much of that sum as may be disbursed for the benefit of Borrower(s) by Lender. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if not paid earlier, due and payable on November 01, 2049. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with the power of sale the following described property located in Cook County:  
**See Attached Exhibit "A"**

9140 S SPAULDING AVE  
 EVERGREEN PARK IL 60805

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances or record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant agree as follows:

### UNIFORM COVENANTS.

1. **Payment of Principal.** Borrower shall pay when due the principal of the debt evidenced by the Note.

2. **Borrower Not Released; Forbearance By Lender Not a Waiver.** Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

3. **Successors and Assigns Bound; Joint and Several Liability; Co-signers.** The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security Instrument or the Note without that Borrower's consent.

4. **Notices.** Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, DC 10410 or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

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5. **Governing Law; Severability.** This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

6. **Borrower's Copy.** Borrower shall be given one conformed copy of the Note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

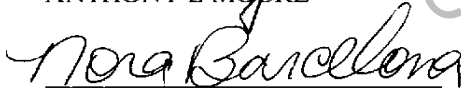
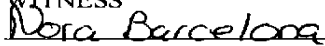
7. **Acceleration; Remedies.**

If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 4 of the Subordinate Note, the Secretary may invoke the no judicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. § 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

  
\_\_\_\_\_  
ANTHONY L MOORE

  
\_\_\_\_\_  
LAUREN YOUNGBLOOD

  
\_\_\_\_\_  
WITNESS  
  
\_\_\_\_\_  
WITNESS PRINTED NAME

State of IL

County of Cook

Personally appeared before me, the undersigned authority in and for the said county and state, on this 11 day of March 2021, within my jurisdiction, the within named ANTHONY L MOORE and LAUREN YOUNGBLOOD, Husband and Wife, who acknowledged that (he)(she) they) executed the above and foregoing instrument.

  
\_\_\_\_\_  
Notary Public, State of IL

Printed Name Lisa Nordstrom  
Notary Public, State of IL  
County of: Cook  
My Commission Expires: Dec 4, 2023  
Acting in the County of Cook



Prepared and Drafted by: Graeme Holmes, Loss Mitigation Representative, 2170 E. Big Beaver Rd., Ste. A TROY, MI 48083.

When recorded, return to:  
Towne Mortgage Company  
Attn: Loss Mitigation  
2170 E. Big Beaver Rd., Ste. A  
TROY, MI 48083

Requested By and  
When Recorded Return To:  
ServiceLink Loan Mod Solutions  
3220 El Camino Real  
Irvine, CA 92602  
(800) 934-3124

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## EXHIBIT "A"

LOTS 17 AND 18 IN BLOCK 3 IN B.F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16, INCLUSIVE, AND 21 TO 28, INCLUSIVE, OF B.F. JACOB'S EVERGREEN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT RAILROAD RIGHT OF WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 24-02-405-037-000  
24-02-405-038-000

Property of Cook County Clerk's Office