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Date: 05/10/2021 02:21 PM Pg: 1 of 1

Karen A. Yarbrough

Cook County Clerk

\*\*\*Send All Notices to Assigne

RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC: N9408-05E

**MINNEAPOLIS, MN 55440-1629** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. ASSIGNMENT TEAM

MAC: N9408-05E PO BOX 1629

**MINNEAPOLIS MN 55440-1629** 

Prepared By:

MOHAMMED HANIEF

MIN: 100342602151209628 MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGY.F. AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, P.O. EOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: WELLS FARGO BANK, N.A., 1 POME CAMPUS, DES MOINES, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$218000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/25/2516 and recorded on 08/01/2016, as Instrument No. 1621439052

Legal Description: LOT 30 AND THE NORTH 5 FEET IN BLOCK 1 IN A.G. BRIGGS AND CO/S CRAWFORD GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE 1412 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9733 S AVERS AVE EVERGREEN PARK 1L 60805

Parcel Identifier No: 24-11-119-044-0000

Original Mortgagor: MATTHEW MUSTAFA AND MOLLY MUSTAFA, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION 57 STEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Date: 05/05/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT CAGEE, AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS -10/4's

MICHELLE ERIN WIHREN, Assistant Secretary

STATE OF MN COUNTY OF **Hennepin** } ss.

On 05/05/2021 before me, SUZANNE T PIERSON, a Notary Public, personally appeared MICHELLE EXPOUNTED Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and cknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUZANNE T PIERSON, Notary Public My Commission Expires: 01/31/2025

