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Doc#. 2113039159 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/10/2021 07:26 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7602325957

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC C/O FIRST AMERICAN MORTGAGE
SOLUTIONS, LLC

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC
C/O FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 25-32-113-002



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII located at 120 SOUTH SIXTH ST. SUITE 1400, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR BRAVO RESIDENTIAL FUNDING TRUST 2020-RPL2 located at 1100 NORTH MARKET STREET, WILMINGTON, DE 19890, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 23, 2004, executed by MATHEW PERKINS AND RUTH HAMMOND PERKINS, HUSBAND AND WIFE, JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME FUNDS DIRECT, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on FEBRUARY 02, 2004 as Document/Instrument No. 0403316189 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 IN MULLEN-BROOK "B", BEING A SUBDIVISION OF THE EAST 179 FEET TO THE SOUTH 77.18 FEET OF THE NORTH 1066.78 FEET OF THE WEST 5 CHAINS OF THE EAST 15 CHAINS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12806 S. THROOP STREET, CALUMET PARK, IL 60827

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 26 2021

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


DAVID SEGOVIA, ASSISTANT SECRETARY

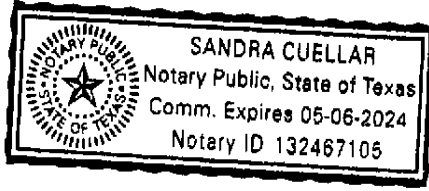


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STATE OF TEXAS COUNTY OF DALLAS) ss.

On APR 26 2021, before me, SANDRA CUELLAR, personally appeared DAVID SEGOVIA known to me to be the ASSISTANT SECRETARY of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SANDRA CUELLAR (COMMISSION EXP. 05/06/2024)
NOTARY PUBLIC



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