

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2113039100 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/10/2021 06:45 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **TRACY S DALTON AND THOMAS P DALTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**, dated **10/28/2015** and recorded on **11/02/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1530657204** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **22-31-402-007-0000**

Property Address: **16309 135TH ST LEMONT, IL 60439**

Witness the due execution hereof by the owner of said mortgage on **05/04/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS**



---

Angela Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **05/04/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1150523581  
MIN: **101221700915090215**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 1150523581

## EXHIBIT A

THE WEST 175 FEET OF THE EAST 2115 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 175 FEET THEREOF) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE BRASS DISK MARKING THE SOUTHWEST CORNER OF THE SAID SOUTHEAST 1/4; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, HAVING AN ILLINOIS COORDINATE SYSTEM (EAST ZONE) GRID BEARING OF NORTH 89 DEGREES, 24 MINUTES 55 SECONDS EAST, A DISTANCE OF 538.87 FEET TO A POINT ON THE WEST LINE OF TRUSTEE'S DEED DOCUMENT 98096305, RECORDED FEBRUARY 5, 1998, SAID WEST LINE BEING THE WEST LINE OF THE EAST 2,115.00 FEET OF SAID SOUTHEAST 1/4, SAID POINT, ALSO, BEING THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES, 49 MINUTES, 19 SECONDS WEST, 80.00 FEET ALONG SAID WEST LINE TO A POINT ON A LINE 80.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 89 DEGREES, 24 MINUTES, 55 SECONDS EAST, 175.00 FEET ALONG SAID PARALLEL LINE TO A POINT ON THE EAST LINE OF DEED DOCUMENT NO. 98096305, SAID EAST LINE BEING THE WEST LINE OF THE EAST 1940.00 FEET OF THE SOUTHEAST 1/4; THENCE SOUTH 01 DEGREES, 49 MINUTES, 19 SECONDS EAST, 80.00 FEET ALONG SAID EAST LINE TO A POINT ON SOUTH LINE OF SAID SOUTHEAST 1/4, THENCE SOUTH 82 DEGREES, 24 MINUTES, 55 SECONDS WEST 175.00 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.