

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2113145041 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2021 02:12 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARIANNE SANCHEZ AND RICHARD ZELAZOWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **04/26/2013** and recorded on **05/13/2013**, in Book N/A at Page N/A, and/or as Document **1313346038** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-35-307-042-0000**

Property Address: **8657 THOMAS CHARLES LN HICKORY HILLS, IL 60457**

Witness the due execution hereof by the owner of said mortgage on **05/06/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **Ouachita** } s.s.

On **05/06/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1610336806

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Loan Number: 1610336806

## EXHIBIT A

THE SOUTH 24.10 FEET OF THE NORTH 119.25 FEET OF THE EAST 55.0 FEET OF LOT 3, IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO.

EASEMENT FOR INGRESS AND EGRESS APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION OF CONVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office