

# UNOFFICIAL COPY

Doc#: 2113145091 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2021 02:38 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39014384**  
Ref Number: **7142104194**  
Tax ID: **20-30-304-038-0000**

5/22/2021

Property Address:  
**7658S HOYNE AVE**  
**CHICAGO, IL 60620**

IL0v2-RM-SNA39014384 E 5/3/2021 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Borrower(s): **CYNTHIA MARTIN, AN UNMARRIED WOMAN**

Date of Mortgage: **5/18/2001** Original Loan Amount: **\$110,200.00**

Recorded in Cook County, IL on: **6/4/2001**, book **N/A**, page **N/A** and instrument number **0010477301**

Property Legal Description:

**THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: THE SOUTH 35.39 FEET OF THE EAST 1/2 OF BLOCK 22 IN THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR RAILROAD RIGHT-OF-WAY) ALSO, EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS OF THE SOUTH 1/2 OF SECTION 30 AFORESAID RESERVED FOR SCHOOL LOT IN COOK COUNTY, ILLINOIS. PERMANENT REAL ESTATE INDEX NUMBER: 20-30-304-038-0000**

39014384

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7142104194

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 5-4-2021

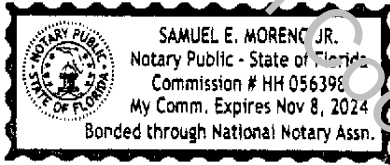
**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

By:   
Joelly Carvajal, Vice President

STATE OF Florida

COUNTY OF Falm Beach

The foregoing instrument was acknowledged before me this 5-4-2021, by Joelly Carvajal, Vice President of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**, on behalf of the entity.



  
Notary Public

**Samuel E. Moreno Jr**

(Printed Name)

My Commission Expires : \_\_\_\_\_

@ 5/4/2021

**Personally Known To Me**

By means of  
 physical presence  
 online notarization