

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2113101154 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2021 06:38 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to THE BANK OF NEW YORK MELLON, AS SUCCESSOR TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR TERWIN MORTGAGE TRUST 2006-6, ASSET-BACKED SECURITIES, SERIES 2006-6, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/26/2006, and made by SUE A SIDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/14/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0604533108.

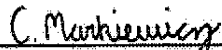
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-02-201-048-0000

Property is commonly known as: 270 PRAIRIE VIEW LANE, WHEELING, IL 60090.

Dated this 05th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS



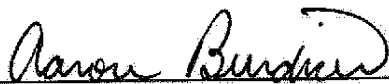
CASSANDRA MARKIEWICZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

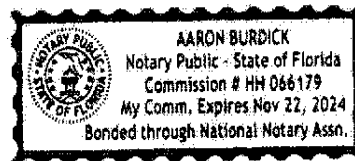
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of May in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 423852221 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN  
100013800887829097 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T052105-10:27:28 [C-2] EFRMIL1



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## 'EXHIBIT A'

PARCEL 1: OF THAT PART OF AREA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 N, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995 AS DOCUMENT NO. 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET; THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 12.13 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4; THENCE SOUTH 43 DEGREES 53 MINUTES 54 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 51.64 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 39 DEGREES 43 MINUTES 43 SECONDS EAST A DISTANCE OF 69.43 FEET TO THE SOUTHERLY LINE OF SAID AREA 4, THENCE SOUTH 86 DEGREES 12 MINUTES 12 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID AREA 4 A DISTANCE OF 20.80 FEET; THENCE NORTH 46 DEGREES 06 MINUTES 06 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 55.00 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43 DEGREES 53 MINUTES 54 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 31.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED IN DOCUMENT NUMBER 96518791 RECORDED JULY 8, 1996.



\*423852221\*



\*D0076424998\*

Proprietary of Cook County Clerk's Office