

# UNOFFICIAL COPY

Doc#: 2113101288 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2021 08:07 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 5011086187

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 03-18-310-022-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 04, 2020** executed by **RANDALL J SKIBA, AS TRUSTEE OF THE RANDALL J SKIBA DECLARATION OF TRUST, DIANA C SKIBA, AS TRUSTEE OF THE DIANA C SKIBA DECLARATION OF TRUST, RANDALL J SKIBA AND DIANA C SKIBA A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 30, 2020** as Instrument No. **2003028000** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **2104 N ELIZABETH DR, ARLINGTON HEIGHTS, IL 60004-2904**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 04, 2021**.  
**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

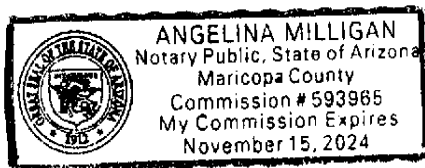
  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **MAY 04, 2021**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



**ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)**  
NOTARY PUBLIC



POD: 20210429  
HN80211211M - LR - IL



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Attached to the Release of Mortgage dated May 04, 2021

HN80211211M-5011086187

## LEGAL DESCRIPTION

LOT 451 IN GREENBRIER IN THE VILLAGE GREEN UNIT 9, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO RANDALL J. SKIBA, AS TRUSTEE OF THE RANDALL J. SKIBA DECLARATION OF TRUST DATED OCTOBER 13, 2014, AS TO AN UNDIVIDED 50 PERCENT INTEREST AND DIANA C. SKIBA, AS TRUSTEE OF THE DIANA C. SKIBA DECLARATION OF TRUST DATED OCTOBER 13, 2014, AS TO AN UNDIVIDED 50 PERCENT INTEREST, AS TENANTS IN COMMON, AND TO ANY AND ALL SUCCESSORS AS TRUSTEE APPOINTED UNDER SAID TRUST AGREEMENTS, OR WHO MAY BE LEGALLY APPOINTED, DATED 02/06/2016 AND RECORDED ON 02/10/2016 IN INSTRUMENT NO. 1604129064, IN THE COOK COUNTY RECORDERS OFFICE.

Recorder of Cook County Clerk's Office