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Doc#. 2113101298 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/11/2021 08:11 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 PH. 208-528-9895 PARCEL No. 10-20-212 J2! 9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 10, 2005 executed by ANTHONY W WILKINSON AND STACEY D WILKINSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Morrey oor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HAPTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAFCH 18, 2005 as Instrument No. 0507750077 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 35 AND 36 (EXCEPT THE WESTERLY 12 FEFT) IN DEMPSTER GARDEN 'L' TERMINAL SUBDIVISION OF PART OF LOT 1 IN THE CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, L/ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5713 CRAIN STREET, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3. PRIL 30, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("IMERS"), AS MORTGAGEE

ROBERT NUNEVILLER, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 30, 2021, before me, B ROBERSON, Notary Public, personally appeared ROBERT NUNEVILLER, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON otary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210426 BA8050117IM - LR - IL

MIN: 100155900105020566

MERS PHONE: 1-888-679-6377

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