

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2113101480 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2021 10:27 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260120805**  
MIN: **10052461300074126**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EMILIO VALENTINE AND ELENA M. VALENTINE**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for FIRST CENTENNIAL MORTGAGE CORPORATION, its successors and assigns.**

Dated: 01/08/2020 Recorded: 01/21/2020 as Instrument No: 2002122084 Re-Recorded on **09/11/2020**, as Instrument Number: **2025515032**

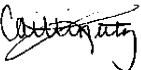
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **13-14-314-004**

County: Cook County, State of Illinois

Property Address: 4249 N RIDGEWAY AVE CHICAGO, IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/06/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/06/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



# UNOFFICIAL COPY

LOT 5 AND THE SOUTH 1/2 OF LOT 4 IN BLOCK 11 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31,  
INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN SECTION 14, TOWNSHIP 40 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office