

UNOFFICIAL COPY

Doc#: 2113104079 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2021 12:28 PM Pg: 1 of 3

Record & Return To:
Corporation Service Company
P.O. Box 3902
Tallahassee, FL 32315-3008
800-927-9801

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Nicole Flatau

Loan #: 093061 - 1717473838

IL, Cook



S795495SAT
REF208465341

SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Fannie Mae does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by 234 N PINE AVE HOLDINGS LLC (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Funding I, LLC, Dated: 11/30/2017 Recorded: 12/13/2017
Instrument: 1734744093 in Cook County, IL Loan Amount: \$2,942,000.00
Property Address: 234 North Pine Avenue, Chicago, IL 60644
Parcel Tax ID: 16093080250000; 16093080260000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/29/2021.

Fannie Mae

By: 
Name: James Hull
Title: Assistant Vice President

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Page 2

Loan #: 093061 - 1717473838


REF208465341

State of Virginia

County of Fairfax

On 04/29/2021 before me, Preeti Sachin Adhikari, Notary Public, personally appeared James Hull AVP of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public: Preeti Sachin Adhikari
My commission expires: 11/30/22

PREETI SACHIN ADHIKARI
NOTARY PUBLIC
REG. #7804704
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES NOV. 30, 2022

Office of Cook County Clerk's Office

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EXHIBIT A

DESCRIPTION OF THE LAND

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

Parcel 1:

The North 62 1/2 feet of the South 350 feet of the East 1/2 (except the West 10 feet thereof) of Block 10 in Frink's Resubdivision of the North 36 1/4 acres of the East 1/2 of The Southeast 1/4 of Section 8, and the North 36 1/4 acres of the West 1/2 of the Southwest 1/4 of section 9, Township 39 North, Range 13 East of the Third Principal Meridian, being a Resubdivision of lots 1, 2, 3, 4, 5, 6, 7, and 8 of the Superior Court Partition of the above described land known as Frink's Subdivision, in Cook County, Illinois.

Parcel 2:

The North 62 1/2 feet of the South 78 1/2 feet of the East 1/2 of Block 10 (except the West 10 feet) in Frink's Resubdivision of the North 36 1/4 acres of the East 1/2 of the Southeast 1/4 of Section 8 and the North 36 1/4 acres of the West 1/2 of the Southwest 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

NOTE: Being Parcel No. 16-09-308-026-0000, 16-09-308-025-0000, of the City of Chicago, County of Cook.