

UNOFFICIAL COPY

Doc#: 2113107105 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2021 06:42 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8400141220

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TODD BEIDLER AND MAURA COLLINS, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/16/2011 and recorded in the Office of the Recorder of **COOK** County in the State of **ILLINOIS**, in **Document # 1201235083**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 09-26-419-028

Property commonly known as: 217 N ASHLAND AVE, PARK RIDGE, IL 60068

Dated this 5th day of May in the year 2021

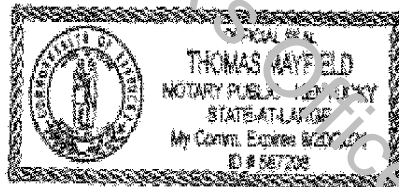
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: *Charyce Danee Harper*
Charyce Danee Harper VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of May in the year 2021 by Charyce Danee Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Thomas Mayfield
Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 423745113 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399001736923 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T052105-07:35:00 [C-2] ERCNLI1



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Exhibit A

THE SOUTH 62 FEET OF LOT 8 IN BLOCK 4 IN PARK RIDGE, A RESUBDIVISION OF PARTS OF BLOCKS 1, 3, 4 AND 5 OF "BRICKTON" ACCORDING TO MAP OF SAID RESUBDIVISION RECORDED MAY 31, 1873 IN BOOK 4 OF PLATS PAGE 25 SAID BRICKTON, BEING A SUBDIVISION BY PENNY AND MEACHAM OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, 4 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID SOUTH 62 FEET OF SAID LOT 8 AFORESAID, SITUATED IN COOK COUNTY, ILLINOIS.