

UNOFFICIAL COPY

Doc#. 2113107284 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2021 08:53 AM Pg: 1 of 4

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0433968146

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL J MEYER AND ALICE MEYER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/08/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1302246325**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-04-115-035-0000

Property is commonly known as: 1513 N CLYBOUFN AVE. #E, CHICAGO, IL 60610.

Dated this 06th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423937638 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588313010631211
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F062105-12:18:51 [C-4]
ERCNIL1



D0076476025

UNOFFICIAL COPY

Loan Number 0433968146

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of May in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423937638 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588313010631211
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062105-12:18:51 [C-4]
ERCNIL1



D0076476025

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"EXHIBIT A"

PARCEL 1:

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH I (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE) WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF 99 YEARS ENDING NOVEMBER 30, 2093, BEING A SUBLEASE OF A MEMORANDUM OF WHICH WAS RECORDED JUNE 4, 1998 AS DOCUMENT 98470221, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF 99 YEARS ENDING NOVEMBER 30, 2093 BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278768 WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

SUB-PARCEL A:

A TRACT OF LAND OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE FOLLOWING SUBDIVISIONS AND RESUBDIVISIONS IN BUTTERFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 149, STAFF'S SUBDIVISION OF SUBLOTS 2 AND 3 IN SUBDIVISION OF LOT 149, FLEETWOOD'S SUBDIVISION OF LOT 150, ANTON'S RESUBDIVISION OF LOTS 4 AND 5 IN FLEETWOOD'S SUBDIVISION, HULL'S SUBDIVISION OF LOT 152, HULL'S SUBDIVISION OF LOTS 155 AND 156, H. G. MILLER'S SUBDIVISION OF LOTS 153 AND 154, SUBDIVISION OF SUBLOTS 6, 7, AND 8 IN LOT 149, HINSHE'S SUBDIVISION OF LOTS 146 AND 148 AND SUBLOT 1 OF LOT 149, BONDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF WEED STREET, 50 FEET WIDE, AS SHOWN ON THE PLAT C. J. HULL'S SUBDIVISION OF LOTS 155 AND 156, IN SAID BUTTERFIELD'S ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE, 66 FEET WIDE, BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTION WITH SAID WEED STREET AT A RIGHT ANGLE. THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF CLYBOURN AVENUE, 365.80 FEET, THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 93.62 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST 20.73 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST 21.28 FEET; THENCE NORTH 45 DEGREES 01 MINUTES 25 SECONDS EAST, 3.36 FEET, THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST 11.8 FEET; THENCE SOUTH 45 DEGREES 01 MINUTES 25 SECONDS WEST 3.36 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST 11.16 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 43 SECONDS EAST 9.00 FEET; THENCE SOUTH 44 DEGREES 58 MINUTES 35 SECONDS EAST 14.04 FEET; THENCE SOUTH 45 DEGREES 01 MINUTES 04 SECONDS WEST 27.73 FEET.

THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST 10.04 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 43 SECONDS EAST 2.00 FEET; THENCE NORTH 44 DEGREES 58 MINUTES 35 SECONDS WEST 48.42 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS:

LOT 5 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD

UNOFFICIAL COPY

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED IN COOK COUNTY, ILLINOIS.

SUB-PARCEL B:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUB-PARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2, AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96,683,222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96,983,509 LOCATED ON THE LAND.

Property of Cook County Clerk's Office