

# UNOFFICIAL COPY

Doc#: 2113107225 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/11/2021 08:10 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 16-08-106-005-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 02, 2015** executed by **MARC J FRAZIER, A SINGLE MAN**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 21, 2015** as Instrument No. **1511157161** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **320 S RIDGELAND AVE 1, OAK PARK, IL 60302**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 30, 2021**.

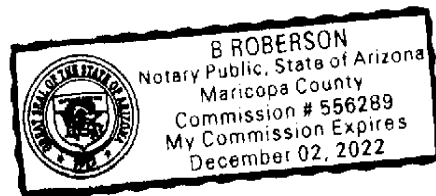
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**ROBERT NUNEVILLER, VICE PRESIDENT**

STATE OF **ARIZONA** COUNTY OF **MARICOPA** ) ss.

On **APRIL 30, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ROBERT NUNEVILLER, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20210426  
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated April 30, 2021

BA8050117IM 251774276 FRAZIER

## LEGAL DESCRIPTION

### Parcel 1:

Unit No. 320-A in the Arbor Place Condominium Association as delineated on a survey of the following described real estate: Lot 16 and 17 in Block 55 in Ridgeland being a subdivision of Section 7 and 8, Township 39 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 99631268 together with its undivided percentage interest in the common elements, all in Cook County, Illinois

### Parcel 2:

The exclusive right to the use of Parking Space 5 and 6, a limited common element as delineated on the survey attached to the Declaration aforesaid.

Property of Cook County Clerk's Office