

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SHIRLEY J COLEMAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2113118017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2021 05:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: SHIRLEY J COLEMAN

Loan #: *****1428
Investor Loan #: 1715136236

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL R KLIMCZAK

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 11/17/2011 Recorded: 01/30/2012 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1203015016

Loan Amount: **\$55500.00**

Legal Description: LOT 726 IN J.E. MERRION AND CO'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1314818, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-03-213-040-0000**

County: Cook County, State of Illinois

Property Address: 8836 SOUTH KILDARE AVENUE HOMETOWN, IL 60456

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/04/2021**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

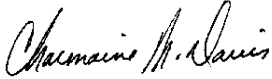
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/04/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **SHIRLEY J. COLEMAN**

Property of Cook County Clerk's Office