

UNOFFICIAL COPY

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2113118284 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2021 09:55 AM Pg: 1 of 3

Loan Number 9902794785
Investor ID F80

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FEDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/27/2013, and made by VANESSA E AVILES, A SINGLE WOMAN, NOT PARTY TO A CIVIL UNION to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1320657001.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-04-228-101

Property commonly known as: 6236 N CICERO AVE UNIT A, CHICAGO, IL 60646

Dated this 6th day of May in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

By:



Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 423392987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100031200011600662 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T062105-07:24:28 [C-3] EFRMIL1




D0076491200

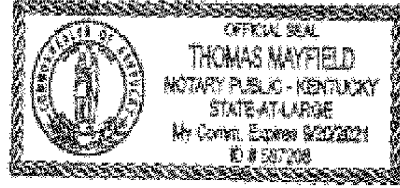
UNOFFICIAL COPY

Loan Number 9902794785
Investor ID F80

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of May in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Thomas Mayfield
Notary Public - STATE OF KENTUCKY
Commission expires: 09/20/2021



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 423392987 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100031200011600662 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T062105-07:24:28 [C-3] EFRMIL1



D0076491200

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

PARCEL 1: THE WEST 19.33 FEET OF THE EAST 83.33 FEET OF THE SOUTH 56 FEET OF THE NORTH 448 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 25 FEET OF LOT 1, ALL OF LOTS 2 TO 22 INCLUSIVE, AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 1 IN BECKER'S CICERO-DEVON ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 12, 13, 15 AND 20 SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 401.50 FEET (EXCEPT THE EAST 83.33 FEET THEREOF) OF THE AFORESAID TRACT, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 17480 DATED JUNE 27, 1955 AND RECORDED JUNE 30, 1955 AS DOCUMENT 16286560. (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, FOR INGRESS AND EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS THE SOUTH 16 FEET OF THE NORTH 400 FEET OF THE EAST 75 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID); THE SOUTH 10 FEET OF THE NORTH 453 FEET (EXCEPT THAT PART THEREOF OF FALLING PARCEL 1 AFORESAID); AND THE SOUTH 13 FEET OF THE NORTH 443 FEET OF THE WEST 3 FEET OF THE EAST 86.67 FEET OF THE AFORESAID TRACT (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR THE DEPOSIT AND COLLECTION OF REFUSE, GARBAGE AND WASTE ON AND UPON THE SOUTH 13 FEET OF THE NORTH 443 FEET (EXCEPT THE EAST 86.67 FEET THEREOF) OF THE AFORESAID TRACT, IN COOK COUNTY, ILLINOIS.