

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc# 2113121180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/11/2021 11:33 AM Pg: 1 of 3

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****6533 "F.O." Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by HO SUNG RO and HANG SOOK CHO husband and wife as tenants in common by deed, originally to MB FINANCIAL BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 05-31-2007 Recorded: 03-31-2009 as Instrument No. 0909034005, Book/Reel/Liber N/A Page/Folio N/A, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-30-402-044-0000

Property Address: 4635 JENNA ROAD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.
On May 6th, 2021

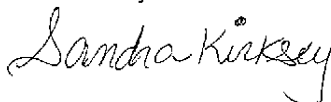


Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On May 6th, 2021, before me, Sandra Kirksey, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sandra Kirksey
Notary Expires: 9/4/2022 #2017-RE-675873

JLA*5/6/2021 2:05:10 PM*103482340*103482342*430*ILSTATE_MORT_REL NPIF



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RELEASE OF MORTGAGE Page 2 of 3

Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

SITUATED IN COOK COUNTY, ILLINOIS:

THAT PART OF LOT 1 IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 708.61 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 16.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 117.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 69.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 117.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 69.00 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 84.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF), ALL IN COOK COUNTY, ILLINOIS.

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