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Doc#: 2113249118 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 11:28 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0064326259

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-32-422-024-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 30, 2020** executed by **JON KLEINMAN AND DONNA KLEINMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 24, 2020** as Instrument No. **2026806239** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1725 N FREMONT ST, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 05, 2021**.

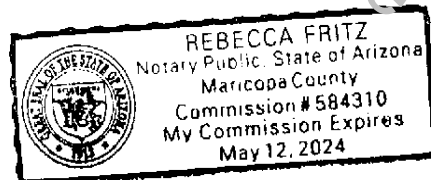
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **APRIL 05, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210323
HN80211211M - LR - IL



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US8090119IM 0064326259

LEGAL DESCRIPTION

For APN/Parcel ID(s): 14-32-422-004-0000

PARCEL 1:

LOT 115 IN THE SUBDIVISION OF BLOCK 6 N SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 114 AND 115 IN SUBDIVISION OF BLOCK 6, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST LINE OF SAID LOTS, AS CREATED IN THE WARRANTY DEED RECORDED JUNE 18, 1987 AS DOCUMENT 87334044 MADE BY PRAIRIE DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, TO ANDREW M. PARKER, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

AN EASEMENT FOR INGRESS AND EGRESS OVER WALKWAY WHICH STRADDLES THE BOUNDARY LINE BETWEEN LOTS 116 AND 115 IN SUBDIVISION OF BLOCK 6, RUNNING FROM THE WEST LINE OF SAID LOTS EASTERLY TO THE EAST LINE OF SAID LOTS, AS REFERRED TO IN THE WARRANTY DEED RECORDED JUNE 18, 1981 AS DOCUMENT 87334044 MADE BY PRAIRIE DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS, TO ANDREW M. PARKER, IN COOK COUNTY, ILLINOIS.