

Doc# 2113204020 Fee \$93.00

## RHSP FEE:\$9.00 RPRF FEE: \$1.00

FOLLOW INSTRUCTIONS

| "   |                    |
|---|--------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 |                    |
| B. E-MAIL CONTACT AT FILER (optional)                             |                    |
| SPRFiling@cscglobal.com   |                    |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                     |                    |
| 2094 43317  |                    |
| CSC   | ļ                  |
| 801:Adlai Stevenson Drive   |                    |
| Springfield, IL 62703   |                    |
|   | Filed In: Illinois |
|   | (Cook)             |
|   |                    |

**UCC FINANCING STATEMENT AMENDMENT** 

KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 05/12/2021 10:52 AM PG: 1 OF 2

|   |  | THE ABOVE SPA   | ACE IS FOR FILING C              | FFICE USE ONLY  |             |
|---|--|---|----------------------------------|---|-------------|
| 1a. INITIAL FINANCING STATEMENT, IL STUMBER<br>2035125012 12/16/2020  |  | 1b. This FINANCING STATE<br>(or recorded) in the REA<br>Filer: <u>attach</u> Amendment Ad | L ESTATE RECORDS                 | to be filed [for record]<br>nd provide Debtor's name in   | item 13     |
| 2. TERMINATION: Effectiveness of the Financing Statement  | Statement identified above is terminated v                                   | with respect to the security intere   | est(s) of Secured Party a        | uthorizing this Termination                               | on          |
| ASSIGNMENT (full or partial): Provide name of<br>For partial assignment, complete items 7 and 9 and         |  |   | of Assignor in item 9            |   |             |
| 4. CONTINUATION: Effectiveness of the Financin continued for the additional period provided by ap           |  | t to the security interest(s) of Se   | cured Party authorizing t        | his Continuation Stateme                                  | ent is      |
| 5. PARTY INFORMATION CHANGE:  Check one of these two boxes:  This Change affects Debtor or Secured Party of | AND Checkon of nese three by CHANOT, ome and/or a item balls of 6b; and item | address: CompleteADD na   |                                  | DELETE name: Give record<br>to be deleted in item 6a or 6 |             |
| 6. CURRENT RECORD INFORMATION: Complete 6a. ORGANIZATION'S NAME   | for Party Information Change - pr vide c ily                                 | one name (6a or 6b)   |                                  |   |             |
| OR 66. INDIVIDUAL'S SURNAME Ocasio  | FIRST PERSON<br>Orlando  | Nr. L. M. W. E  | ADDITIONAL NAME(S                | MINITIAL(S) SUFFIX  | (           |
| 7. CHANGED OR ADDED INFORMATION: Complete   Ta. ORGANIZATION'S NAME   | for Assignment or Party Information Change - provide                         | only <u>one name</u> (7a or 7b) fuse exact, full r  | iama; do not omit, modify, or ab | previate any part of the Debtor's                         | name)       |
| OR 75. INDIVIDUAL'S SURNAME   |  |   | <b>Z</b> ,                       |   |             |
| INDIVIDUAL'S FIRST PERSONAL NAME  |  | *   | 5                                |   |             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |  |   | 0,5                              | SUFFIX  | <del></del> |
| 7c. MAILING ADDRESS   | City   |   | STATE POSTAL CO                  | COUNT   | íRY         |
| COLLATERAL CHANGE: Also check one of the Indicate collateral:  2020 ENTER MAKE GAS OR OIL BO                | <del>-</del>   | DELETE collateral   | RESTATE covered collat           | eral ASSIGN co  | illateral   |

|    | NAME OF SECURED PARTY OF RECORD AUT | HORIZING THIS AMENDMENT: Provide only one name ( | 9a or 9b) (name of Assignor, if this is an Assignme | nt)    |
|----|-------------------------------------|--|---|--------|
|    | 9a. ORGANIZATION'S NAME MICROF      |  |   |        |
| OR | 9b. INDIVIDUAL'S SURNAME            | FIRST PERSONAL NAME                              | ADDITIONAL NAME(S)/INITIAL(S)                       | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA: Debtor: Ocasio, Orlando

2094 43317

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## **UNOFFICIAL COPY**

| COOT HANDING CIAILINEIT AMENDMENT ADDENDOR | UCC FINANCING STATEMENT | AMENDMENT | ADDENDUM |
|--|-------------------------|-----------|----------|
|--|-------------------------|-----------|----------|

| FOLLOWINSTRUCTIONS   | טטא וו             | ENDOM                                      |   |  |                          |
|--|--------------------|--|---|--|--------------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 2035125012 12/16/2020  | Amendment for      | m  |   |  |                          |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9   | on Amendmen        | t form                                     |   |  |                          |
| 12a ORGANIZATION'S NAME Microf   |                    | ,  |   |  |                          |
| IVIICI OI  |                    | •  |   |  |                          |
|  |                    |  |   |  |                          |
| OR 12b. INDIVIDUAL'S SURNAME   |                    |  |   |  |                          |
|  |                    |  |   |  |                          |
| FIRST PERSONAL NAME  |                    |  |   |  |                          |
| ADDITIONAL NAME(S)/IN.T. C/C)  |                    | SUFFIX .                                   |   |  |                          |
| 100  |                    |  | THE ABOVE   | SPACE IS FOR FILING OFFICE (                                   | JSE ONLY                 |
| 13. Name of DEBTOR on related financing fatchent (Name of a current Del  |                    |  |   |  | 13): Provide only        |
| one Debtor name (13a or 13b) (use exact, full nr.ner do not omit, modify, or abb   | previate any par   | t of the Debtor's n                        | ame); see Instruction                               | is if name does not fit  |                          |
| 13a. ORGANIZATION'S NAME   |                    |  |   |  |                          |
| OR 13b. INDIVIDUAL'S SURNAME   | 1                  | SONAL NAME                                 |   | ADDITIONAL NAME(S)/INITIAL(\$)                                 | SUFFIX                   |
| Ocasion  | Orlando            | ס  |   |  |                          |
|  |                    |  | Constant actain.                                    | (CO  |                          |
| 15. This FINANCING STATEMENT AMENDMENT:  covers timber to be cut covers as-extracted collateral is filed  16. Name and address of a RECORD OWNER of real estate described in item 17  (if Debtor does not have a record interest):  6709 N Campbell Ave  Chicago, IL 60645 | as a fixture filir | HEWITT<br>NORTH<br>SOUTH<br>NORTH<br>ROGER | 'S ROGERS<br>EAST 1/4, O<br>EAST 1/4 OF<br>RANGE 13 | SECTION 36, TOWNS<br>EAST 3P, IN HEWITS R<br>CORDED IN COOK CO | 2,<br>HIP 41<br>OGERS IN |
| 18. MISCELLANEOUS:<br>RTO-134677   |                    |  |   | <u>.</u>   |                          |