

# UNOFFICIAL COPY



LOAN No. 11-0508171-6

THIS INSTRUMENT WAS PREPARED BY:  
EMMA A. TORRES

CENTRAL SAVINGS, F.S.B.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

Doc# 2113206006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/12/2021 09:55 AM PG: 1 OF 2

## Full Satisfaction and Release of Mortgage

**CENTRAL SAVINGS, F.S.B.**  
**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**\*\*\*THOMAS J. MCAULIFFE AND MIRNA MCAULIFFE, HIS WIFE\*\*\* AND  
\*\*\*COURTNEY MCAULIFFE, A SINGLE PERSON NEVER MARRIED\*\*\***

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of FEBRUARY, 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1604947021\*\*\*, and a certain Assignment of Rents dated the 12TH day of FEBRUARY, 2016, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*1604947022\*\*\*, to the premises therein described as follows, to-wit:

LOTS 9 AND 10 IN BLOCK 8 IN WEST HAYDEN BELL'S ARCHER AND KEDZIE AVENUE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4442-44 S. ARCHER AVE., CHICAGO, IL 60632-2846

P/R/E/I #19-02-412-041-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

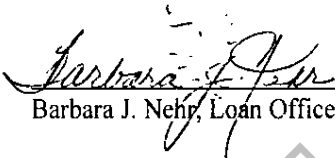
Handwritten signatures and stamps, including a vertical stamp with the text 'COOK COUNTY CLERK'S OFFICE' and other illegible markings.

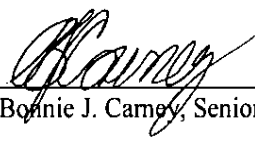
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested this 16TH day of MARCH, 2021.

**CENTRAL SAVINGS, F.S.B.**  
**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

ATTEST:

  
Barbara J. Nehr, Loan Officer


By:   
Bonnie J. Carney, Senior Vice President

STATE OF ILLINOIS }  
  } SS.  
COUNTY OF COOK }

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Senior Vice President of CENTRAL SAVINGS, F.S.B., a corporation and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of MARCH, 2021.



  
Katherine A. Stencel  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**MAIL TO:**

**CENTRAL SAVINGS, F.S.B.**  
**1601 W. BELMONT AVE.**  
**CHICAGO, IL 60657**