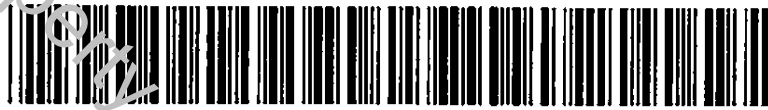


UNOFFICIAL COPY

Doc#: 2113208202 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 02:25 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wolterskluwer.com
Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



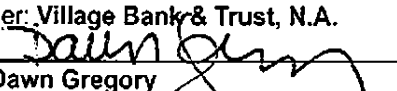
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/16/2014** , made by Chicago Title Land Trust Company, as Successor Trustee, Trust #1089578 dated 2-25-87 , to **Village Bank & Trust, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **3008 N Schoenbeck Rd., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-09-401-093-0000** , and recorded in the office of **Cook County** , as Instrument No: **1412642111** , on **05/06/2014**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated April 16, 2014 with Instrument #1412642112
Description/Additional information: See attached.
234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **04/28/2021**
Lender: **Village Bank & Trust, N.A.**

By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

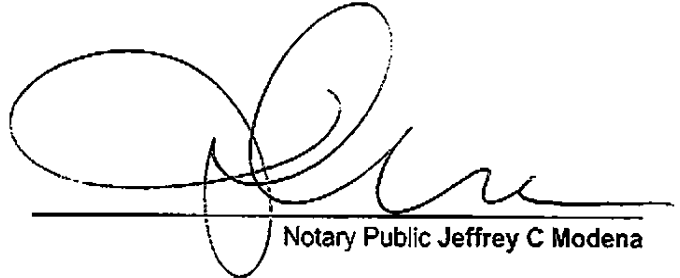
By: 
By: **William Sargent**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Village Bank & Trust, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/28/2021 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE SOUTH 100 FEET OF THE NORTH 633 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office