JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2113208223 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2021 02:39 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN J CREAMER AND JULIA L CREAMER AND THEIR SUCCESSOR OR SUCCESSORS, NOT PERSONALLY, BUT AS CO-TRUSTEES OF THE CREAMER FAMILY TRUST DATED DECEMBER 29, 2015 to JPMORGAN CHASE BANK, N.A., dated 08/05/2016 and recorded on 08/08/2016, in Book N/A at Page N/A, and/or as Document 1622116058 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-03-228-032-1140

Property Address: 250 E PEARSON ST APT 2806 CH CAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on 05/07/2021. 15 Clores

JPMORGAN CHASE BANK, N.A.

Ednique Williams

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

On 05/07/2021, before me appeared Ednique Williams, to me personally known, who did say are s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they ecknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1353231032

## **UNOFFICIAL COPY**

Loan No. 1353231032

## **EXHIBIT A**

Parcel 1: Unit 2806 in the Pearson Condominiums as delineated on a Survey of the following described real estate:

Lots 4, 6, 7 and 8 in The Residences on Lake Shore Park Subdivision, being a Subdivision of part of Lots 81 to 98 In Lake Shore Drive Addition to Chicago, a Subdivision of part of Blocks 14 and 20 In Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian;

Which Survey is attriched as an Exhibit to the Declaration of Condominium recorded as Document Number 0317834093, as amage and from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-184 and SSB-1, limited common elements as delineated on the Survey attached to the Declaration of Condominium aforesaid.

P-, indomin.

Cook Collings Clarks Office