

# UNOFFICIAL COPY

Doc#: 2113213097 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/12/2021 03:02 PM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0094624087

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RICHARD LYONS AND GRACE LYONS AND RICHARD D LYONS** to **BAXTER CREDIT UNION** bearing the date 07/21/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1721515066**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 140 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 11, 1961 AS DOCUMENT NO. 18132630 IN THE RECORDER'S OFFICE OF THE COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-21-301-022-0000

Property more commonly known as: 319 S BRAIN TLE DR, SCHAUMBURG, IL 60193.

Dated on 05/04/2021 (MM/DD/YYYY)  
**BAXTER CREDIT UNION**

By: Tiffany White  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 05/04/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Narissa Radcliff  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 423856099 BCU T032105-11:25:39 [C-1] RCNLI1



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