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WARRANTY DEED

THE GRANTOR(S), ALEXANDER CARON and JENNIFER MARTIN, husband and wife of Chicago, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which acknowledged, CONVEY(S) WARRANT(S) to MELISSA DANIEL MEMMOLO \$ and UEBELHOR UMMANUA Toint Tenunts the Illinois. following described Red Estate:

Doc#. 2113213100 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2021 03:09 PM Pg: 1 of 3

Dec ID 20210401698933

ST/CO Stamp 1-407-200-784 ST Tax \$590.00 CO Tax \$295.00

City Stamp 0-327-331-344 City Tax: \$6,195.00

Address of Property: 873 N. MARSHFIELD AVE., UNIT 1, CHICAGO, IL 60622

Parcel ID Number: 17-06-432-033-1034

& UNMARRIED ASTUARY

LEGAL DESCRIPTION: See Exhibit / attached hereto and made a part hereof.

Situated in the County of Cook, State of Illino's. This is not a homestead property as to the grantor's spouse.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2020 and subsequent years.

DATED this 13 day of April 2021

ALEXANDER CARON

CHERMARTIN

(SEAL

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STATE OF ILLINOIS)		
COUNTY OF <u>COOK</u>) SS)		
I, the undersigned, a N	otary Public in and for	said County and State, d	o hereby certify that
instrument, appeared be	fore me this day in per-	whose name(s) is/are subscison, and acknowledged thater/their free and voluntary	t he/she/they signed,
purposes therein set forth	h. official seal this <u>13</u>	down of Applic	. 20 2/ .
NOTARY PUBLIC	"OFFICIAL SEA "OFFICIAL SEA EVVAYNE E HARE Notary Public, State or on Commission Expires	AL!! SIS Fillinois	, 20,
Prepared by : Parikh Law	NA ATO AT ALLAMAN ALLAMAN OLDONO	cker Ste. 2600, Chicago, IL 6	0606
MAIL TO: Dany Uebelhor & B73 N. Marshfue Unit 1 Chicap, IL 60022	Melisa memmolo La true.	SEND SUBSEQUENT: Dome! Lebelhor 1913 D. Marshfu Orit! Chicago!! L. Coop	: Neusch Memmolo ud Ail.
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		File nr. AT2	10262 142
		After recordin Altima Titl 6444 N. Milwo Chicago, IL Ph. 372-65	e, LLC. Nikos Ave. 40631

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File No: AT210263

EXHIBIT "A"

PARCEL 1:

UNIT 873-1 IN 869 N. MARSHFIELD AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH HALF OF LOT 6 AND THE NORTH HALF OF LOT 5 IN BLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL **MERIDIAN:**

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2000 AS DOCUMENT 00348332, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT. AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID **DECLARATION OF CONDOMINIUM.**

JAG CONTROL Property Address: 873 N MARSHFIELD AVE UNIT (CHICAGO, IL 60622

Parcel ID Number: 17-06-432-033-1004

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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