## **UNOFFICIAL COPY**



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2113216018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/12/2021 10:38 AM PG: 1 OF 2

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Chicago Title Land Trust, not personally but as Trustee on behalf of Chicago Title Land Trust Company under Trust Agreement dated December 12, 2003 and known as Trust Number 1112739, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 11th day of February 2009, recorded June 2nd, 2009 in the Recorder's Office of Cook County, Illinois as Document No (915312080 to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 1 AND THE EAST 27 FEET OF LOT 2, IN BLOCK 3, IN CEPEK'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-36-318-022-0000

Address of Premises: 1657-59 East 85th Place, Chicago, IL 60617

WITNESS my hand and seal this 7th Day of April, 2021.

CHICAGO/PATROLMEN'S FEDERAL CREDIT UNION

Its: Chief Lending Officer

This instrument was prepared by and after recording mail to:

Nick Gregor Chicago Patrolmen's FCU 1407 W. Washington Blvd Chicago, IL 60607 S <u>1</u> P <u>2</u> S <u>1</u>4 M \_\_\_

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OFFICIAL SEAL
JANETH FRANCO
NOTARY PUBLIC - STATE OF ILLINOIS

SOME OF THE OR

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	
COUNTY OF COOK	,

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th Day of April, 2021.

Notary Public