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Doc# 2113216023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/12/2021 10:46 AM PG: 1 OF 3

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Evona Earnest, a single woman, her legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 30th day of April 2019, recorded May 1st, 2019 in the Recorder's Office of Cook County, Illinois as Document No 1912108022 to the premises described, situated in Cook County, Illinois, as follows, to wit:

See Attached Exhibit "A"

Permanent Real Estate Index Number: 10-32-414-028-0000

Address of Premises: 6575 N. Caldwell Ave., Chicago, IL 60646

WITNESS my hand and seal this 7th Day of April, 2021.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]

Its: Chief Lending Officer

*This instrument was prepared by
and after recording mail to:*

Nick Gregor
Chicago Patrolmen's FCU
1407 W. Washington Blvd
Chicago, IL 60607

S Y
P 3
S Y-1
M _____
SC _____
E _____
INT R

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th Day of April, 2021.



Notary Public



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EXHIBIT "A"

LOT 12 (EXCEPT THAT PART THEREOF LOT 12 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 12; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 12, 3.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 12, 45.17 FEET; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LNE OF SAID LOT 12, 4.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 12, 1.0 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 12, 2.0 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 12, 57.83 FEET; THENCE NORTHWESTERLY PARALLEL WEST THE SOUTHWESTERLY LINE OF SAID LOT 12, 5.0 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 12, 104.0 FEET TO THE PLACE OF BEGINNING) IN BLOCK 3 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT LR148536 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office