

# UNOFFICIAL COPY



Doc# 2113216035 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/12/2021 11:56 AM PG: 1 OF 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Randy J. Pikowski and Barbara A. Pikowski, husband and wife, their legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing dated the 13<sup>th</sup> day of March 2012, recorded March 27<sup>th</sup>, 2012 in the Recorder's Office of Cook County, Illinois as Document No 1208755062 to the premises described, situated in Cook County, Illinois, as follows, to wit:

BLOCK 23 (EXCEPT THE EAST 292.65 FEET THEREOF) IN HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 24-14-415-026-0090

Address of Premises: 3262 W. 110<sup>th</sup> St., Chicago, IL 60655

WITNESS my hand and seal this 9<sup>th</sup> Day of April, 2021.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: [Signature]  
Its: Chief Lending Officer

*This instrument was prepared by  
and after recording mail to:*

Nick Gregor  
Chicago Patrolmen's FCU  
1407 W. Washington Blvd  
Chicago, IL 60607

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M \_\_\_\_\_  
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INT 14

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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    )

I, Janeth Franco, a Notary Public in and for said County in the State aforesaid, do certify that Nicholas Gregor, personally known to me to be the Chief Lending Officer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chief Lending Officer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9<sup>th</sup> Day of April, 2021.

  
\_\_\_\_\_  
Notary Public

