

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 05/12/2021 10:41 AM Pg: 1 of 3

**NAME and ADDRESS OF PREPARER:**

Stephen Soltanzadeh, Esq.  
Denzin Soltanzadeh, LLC  
190 S. LaSalle Street, Suite 2160  
Chicago, Illinois 60603

**MAIL RECORDED RELEASE TO:**

~~JENNETT R. KLASKY & ASSOCIATES  
3000 Skokie Blvd., Suite 500  
Northbrook, Illinois 60062~~

2020-10-19-214

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that County of Cook, Illinois, a body politic and corporate, (d)/s/ Cook County Land Bank Authority ("CCLBA"), is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage"), executed by Affordable Merchant Solutions ("Mortgagor"), recorded on August 10, 2018 as Document No. 1822245028 in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and encumbering that certain property described below ("Property").

**THE NORTH 6 FEET OF LOT 49 AND LOT 50 IN BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

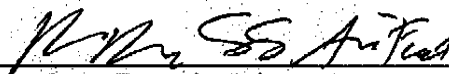
Permanent Index Number (PIN): 20-25-310-001-0000

Address of Real Estate: 7601 S. East End Avenue, Chicago, Illinois 60649

Mortgagor has informed Mortgagee that it intends to convey the Property to Megan Cage ("Grantee"). Upon conveyance of the Property to Grantee, this Release of Mortgage releases and discharges the debt secured by the Mortgage. This release does not constitute a satisfaction of the debt if Mortgagor does not convey the Property to the Grantee named herein.

Dated April 22, 2021

**MORTGAGEE:**  
Cook County Land Bank Authority

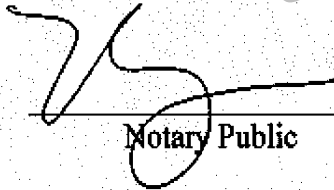
  
\_\_\_\_\_  
Robert Rose, Executive Director  
By: Stephen Soltanzadeh as attorney in fact

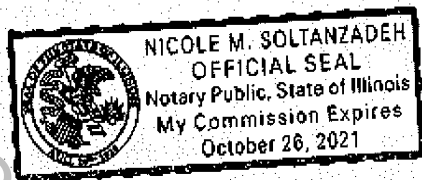
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STATE OF ILLINOIS     )  
   ) SS  
 COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Stephen Soltanzadeh, with Power of Attorney for Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 22<sup>nd</sup> day of April 2021.

  
 \_\_\_\_\_  
 Notary Public



Property of Cook County Clerk's Office

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THE NORTH 6 FEET OF LOT 49 AND LOT 50 IN BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 20-25-310-001-0000

Property of Cook County Clerk's Office