

UNOFFICIAL COPY

Doc#: 2113217158 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 01:49 PM Pg: 1 of 2

PREPARED BY AND
RECORDING REQUESTED BY
Inland Bank and Trust
2805 Butterfield Rd., Ste 200
Oak Brook IL 60523

AND WHEN RECORDED MAIL TO
Inland Bank & Trust
Post-Closing Recording
2805 Butterfield Rd, Ste 200
Oak Brook, IL 60523
RE: Duff, Thomas ; Noren, Glen ; Palmer,
Randall

Space above line is for the Recorder's use only

SATISFACTION AND RELEASE

Inland Bank and Trust for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J DUFF, AN INDIVIDUAL, AND GLEN T NOREN, AN INDIVIDUAL, AND RANDALL S PALMER, AN INDIVIDUAL, AND SCOTT WYURKS, AN INDIVIDUAL, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 21st day of June 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 1817808082 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

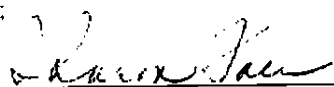
Exhibit "A" attached.

PIN# 17-10-126-011-1089, common address is known as: 160 E Illinois St, Apt 2106, Chicago, Illinois 60611

Situated in the City of Chicago, County of Cook, and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President on this 7th day of May, 2021.

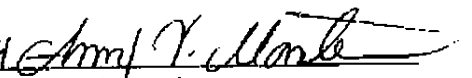
By:



State of Illinois, County of DuPage

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Follin personally known to me to be the Vice President, of Inland Bank and Trust, to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of May, 2021.

12/30/24 
Commission expires



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EXHIBIT "A"

PARCEL 1:

UNIT NO. 2106 IN AVENUE EAST CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 22 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED AS DOCUMENTS NO. 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NO. 211, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 115, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 4:

EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

NOTE FOR INFORMATION ONLY:

P.I.N. 17-10-126-011-1089

C.K.A. 160 E. ILLINOIS ST. UNIT 2106, CHICAGO, IL 60611