

UNOFFICIAL COPY

Doc#: 2113228610 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 03:47 PM Pg: 1 of 2

When Recorded Mail To:
Planet Home Lending LLC
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2000001080

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KHATIJA MOHIUDDIN to BANK OF AMERICA, N.A. bearing the date 08/23/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0724949020.

Modification: REC DATE: 11/21/2012 INSTR#: 1932549093.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-22-105-003-0000

Property more commonly known as: 1305 SOUTH MICHIGAN AVE 908, CHICAGO, IL 60605.

Dated on 5/16/2021 (MM/DD/YYYY)

INTERSTATE INTRINSIC VALUE FUND A, LLC, by PLANET HOME LENDING, LLC, its Attorney-in-Fact

By: *Diane Rudy*
Diane Rudy VICE PRESIDENT

STATE OF CT COUNTY OF Hartford

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 5/16/2021 (MM/DD/YYYY), by Diane Rudy as VICE PRESIDENT of PLANET HOME LENDING, LLC as Attorney-in-Fact for INTERSTATE INTRINSIC VALUE FUND A, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Notary Public - STATE OF _____
Commission expires: _____

JONATHAN THIBODEAU
NOTARY PUBLIC
State of Connecticut
My Commission Expires
January 31, 2026

Document Prepared by: Sabrina Zerio, Planet Home Lending, 321 Research Parkway, Suite 303, Meriden, CT 06450, (203) 427-0166

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PHLRC 423760842 T032105-12:35:32 [C-2] RCNIL1



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Loan Number 2000001080

'EXHIBIT A'

UNIT 908 AND GU-294 IN THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF LOTS 3, 4, 5, 6, 7, 8, 9 AND LOT 10 EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +14.10 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF 23.60 CITY OF CHICAGO DATUM, IN BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOTS 1 AND 2 LYING ABOVE A HORIZONTAL PLANE OF +68.98 CITY OF CHICAGO DATUM, IN THE WEST 130 FEET OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC AND ILLINOIS LIMITED LIABILITY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0603732103 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603732105, AS AMENDED FROM TIME TO TIME, PARCEL 3: EASEMENT OF THE BENEFIT OF PARCEL 1 CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 18, 2005 AS DOCUMENT 0322745060.



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Cook County Clerk's Office