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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2113229075 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/12/2021 03:36 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from SEAN O'BRIEN AND MICHELLE O'BRIEN to CHASE MANHATTAN BANK, USA, N.A., dated January 31, 2001 and recorded on April 30, 2001, in Volume/Book at Page and/or as Document 0010354212 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM SEAN O'BRIEN AND MICHELLE O'BRIEN TO CHASE MANHATTAN BANK USA, N.A. DATED JULY 24, 2004, RECORDED SEPTEMBER 22, 2004, DOCUMENT 0426615101 TO FORM A SINGLE LIEN OF \$110,000.00.

MODIFICATION AGREEMENT FROM SEAN O'BRIEN AND MICHELLE O'BRIEN TO JPMORGAN CHASE BANK, N.A. DATED MARCH 6, 2007, RECORDED MARCH 14, 2007, DOCUMENT 0707308143 TO DECREASE THE LIEN TO \$36,000.00.

LOT 8 IN PLANNED UNIT DEVELOPMENT HIRSEKORN RIDGE, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX/PIN: 22-28-217-025-0000

Property Address: 611 KROMRAY ROAD, LEMONT, IL 60439-6199

Witness the due execution hereof by the owner of said mortgage on March 24, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

ARCOLA FREEMAN
Vice President - Document Execution

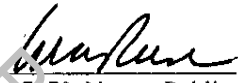


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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 24, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7600270005
Outbound Date: 03/23/21

Property of Cook County Clerk's Office