

UNOFFICIAL COPY

Doc#: 2113233048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 09:45 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2163026(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 5/20/2020, and executed by **TRENT SHERIDAN AND AMY SHERIDAN**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/26/2020, in Book N/A, Page N/A, Document No. 2017857415, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 1511 (EXCEPT THE NORTHERNEASTERLY 50 FEET) IN BLOCK 17 IN THE 3RD DIVISION OF RIVERSIDE, IN SECTION 25 AND SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

PIN: 15-36-102-035-0000

Commonly known as 114 MICHAUX ROAD, RIVERSIDE IL 60546


(see next page for signatures and notary acknowledgment)

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DATED: 5/5/2021

FIRST NORTHERN CREDIT UNION

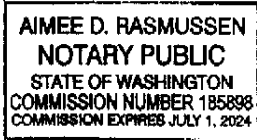
Loan # 21838198

BY: 
Brian Thompson, Vice President, Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 05/05/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Aimee D Rasmussen
My commission expire 7/1/2024

County of Cook Clerk's Office