

UNOFFICIAL COPY

Doc#: 2113233003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 09:09 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 00004527091947

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-20-109-011000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 18, 2011 executed by MICHAEL L MADIA, AS TRUSTEE OF THE MICHAEL L MADIA TRUST U/D/T DATED JANUARY 7, 1992, Mortgagor, in RBS CITIZENS, N.A., Original Mortgagee, and recorded on MAY 06, 2011 as Instrument No. 1112657091 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 274 IN STRATHMORE SCHAUMBURG, UNIT 4, BEING A SUB-DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969, AS DOCUMENT 20,822,190, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 101 BRIXHAM PL, SCHAUMBURG, IL 60194

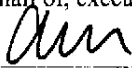
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 05, 2021.

U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

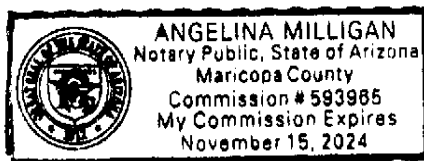
STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MAY 05, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)

NOTARY PUBLIC



POD: 20210423

US80901191M - LR - IL

