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RELEASE OF MORTGAGE

Doc#. 2113233311 Fee: \$55.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2021 03:46 PM Pg: 1 of 2

PREPARED BY AND **RETURN TO:**

Bruno W. Tabis Huck Bouma^{PC} 1755 S. Naperville Road Suite 200 Wheaton, IL 60189

In consideration of the payment of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the undersigned, First American Bank, an Illinois banking corporation ("Lender"), does bereby release the real estate located in Cook County, Illinois and legally described on Exhibit "A" hereto from the liens of the following Mortgages and Assignments of Rents heretofore recorded with the Recorder of Deeds of Cook County, Illinois and now encumbering said described real estate:

- Mortgage made by Poplar Creek, LLC to First American Bank dated February 27, 2004 and recorded on February 27, 2004 as Document No. 0405826116 together with all recorded amountents and modifications thereto, including Documents Nos. 1402122096, 1435756115, 1501508244, 1700629030 and 1722034094; and
- Assignment of Rents made by Poplar Creek, LLC to First American Bank and recorded on February 27, 2004 as Document No. 0405826117.

Dated: April \mathcal{Q}_0 , 2021

First American Bank, an Illinois banking

corporation

By:

Maureen L. Prochenski

Senior Vice President

DUPMEI, Robecca J. SHILHANEL, the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Maureen L. Prochenski, personally known to me to be the Senior Vice President of First American Bank, an Illinois banking corporation ("Lender"), and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that, as such Officer, she signed and delivered the said instrument as the free and voluntary act and deed of the said Bank, for the uses and purposes therein set forth.

> OFFICIAL SEAL REBECCA J SHILHANEK **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/16/22

Notary Public

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 6 IN RESTAURANT MALL, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 04016244, IN COOK COUNTY, ILLINOIS.

PINs: 07-07-160-036-0000

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Common address: 2401 W. Higgins Road, Hoffman Estates, IL 60169