

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
GAGANA JAGADISH
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2113234167 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2021 01:30 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: GAGANA JAGADISH

Loan #: *****9159
Investor Loan #: 4018751505
MIN: 100010311024411354
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): REBECCA MONTALVO, MARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/23/2019 Recorded: 01/23/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2002313077

Loan Amount: **\$244000.00**

Legal Description: **LOTS 43 AND 44 IN BLOCK 2 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN SUBDIVISION OF BLOCK 5 IN MERRCK'S ADDITION TO AUSTINVILLE AND SUBDIVISION OF LOTS 2 TO 6 OF BLOCK 6 OF AUSTIN & MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 3 COMPRISING THE EAST PART OF AUSTINVILLE BEING AUSTIN & MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTHWEST 4 OF SECTION 9, TOWNSHIP 39, NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTHWEST 4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **16-09-115-025-0000**

County: Cook County, State of Illinois

Property Address: 5436 WEST RACE AVENUE CHICAGO, IL 60644

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/05/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

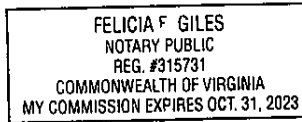
Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.
COUNTY OF **Henrico**

On **05/05/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Felicia F. Giles



Notary Public: **FELICIA F. GILES**

My Commission Expires: **10/31/2023**

Commission #: **315731**

Drafted By: **GAGANA JAGADISH**

Notary Public for Cook County Clerk's Office