

# UNOFFICIAL COPY

## RELEASE OF MECHANIC'S LIEN

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/13/2021 02:49 PM PG: 1 OF 2

STATE OF ILLINOIS )  
 )ss.  
COUNTY OF Cook )

Mechanic's Lien  
Document No. 2027240028

(The Above Space for Recorder's Use Only)

WHEREAS undersigned, LAB Development LLC d/b/a Connexion heretofore on the 28th day of September, 2020, filed in the office of the Cook County Recorder of Deeds a Claim for Lien against Livewire Electrical Systems, Inc., et al. for One Hundred Twenty Six Thousand Two Hundred Seventy Three and 99/100 ----- (\$126,273.99) Dollars, and on the following described property.

See Legal Description and PIN# attached hereto as Exhibit A.

Permanent Index Number (PIN): 13-10-302-016-0000 and 13-10-302-017-0000

Commonly Known As: 4601-4715 W. Foster Ave., Chicago, Illinois

NOW, THEREFORE, for and in consideration of the sum of One Hundred Twenty Six Thousand Two Hundred Seventy Three and 99/100 (\$126,273.99) and other good and valuable consideration, the receipt whereof is hereby acknowledged, LAB Development LLC d/b/a Connexion ac(es) hereby satisfy and release the said Claim for Lien.

LAB DEVELOPMENT LLC D/B/A CONNEXION

DATED this 18 day of January, 2021

By: [Signature] (SEAL)

Its: David Rosenstein, CEO

(SEAL)

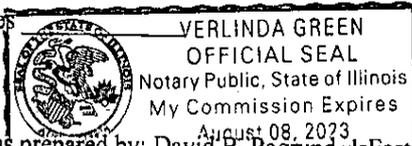
(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Rosenstein, CEO, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER my hand and official seal, this 18 day of January, 2021.

Commission expires



[Signature]  
Notary Public

Mail to:

This Instrument was prepared by: David B. Pogrud, 1 East Wacker Drive, Suite 2610, Chicago, IL 60601

And Mail To:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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## EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 13-10-302-016-0000 and 13-10-302-017-0000

### PARCEL 1:

THE NORTH 9 CHAINS AND 66 1/2 LINKS OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THE PART OF LOT 2 OF THE PARTITION OF LOTS 5 AND 6 IN REES' SUBDIVISION AFORESAID, LYING NORTH OF A LINE DRAWN PARALLEL TO AND 9 CHAINS 66 1/4 LINKS SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER, ACCORDING TO THE MAP OF SAID PARTITION RECORDED IN BOOK 160 OF MAPS, PAGE 21; AND WEST OF A LINE WHICH IS 300 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 1 IN THE SUBDIVISION OF LOT 6 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF SUBDIVISION LOTS 1 AND 2 OF THE PARTITION OF LOTS 5 AND 6 IN REES' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY RIGHT-OF-WAY LINE OF THE JUNCTION RAILWAY COMPANY AND NORTH OF A LINE DRAWN PARALLEL TO AND 9 CHAINS AND 66 1/2 LINKS SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER ACCORDING TO PLAT IN BOOK 160 OF MAPS, PAGE 21, EXCEPT FROM SAID LOT 2 THAT PART THEREOF WHICH LIES WEST OF A LINE WHICH IS 300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 IN THE NATURE OF A RIGHT OF WAY TO TRAVEL OVER AND UPON THAT PART OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTH OF A LINE DRAWN PARALLEL TO AND 9.665 CHAINS SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 AND LIES NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF WINNEMAC AVENUE EXTENDED NORTHEASTERLY IN A STRAIGHT LINE AS CREATED AND CONTAINED IN INSTRUMENTS RECORDED AS DOCUMENTS 13389071, 12002651 AND 12636906.

