

UNOFFICIAL COPY



Doc# 2113355031 Fee #93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/13/2021 11:34 AM PG: 1 OF 3

When Recorded Return To:
PHH Mortgage Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0099789950

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK, N.A. AS TRUSTEE, SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC4, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-TC1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/1999, and made by JOSE J. LUQUE, A MARRIED MAN to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 99760891.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 30-07-319-011-000

Property more commonly known as: 589 MANISTEE AVENUE, CALUMET CITY, IL 60409

Dated this 18th day of February, 2021

U.S. BANK, N.A. AS TRUSTEE, SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC4

By:
Name: Gregory C. Olson
Title: Vice President

Prepared By: ANTHONY AVILES, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 420706817 T042102-09:12:58 [C-3] FRMIL1



D0069523804


S X
P 3
S 1
M X
SC X
T X
NT X

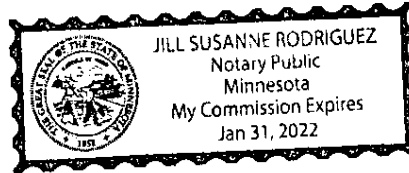
UNOFFICIAL COPY

Loan Number 0099789950

STATE OF MN COUNTY OF RAMSEY

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of February, 2021, by Gregory C. Olson as Vice President of U.S. BANK, N.A. AS TRUSTEE, SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER SALOMON BROTHERS MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC4 who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Notary Public - STATE OF MN
Commission expires: 01-31-2022



Document Prepared By: ANTHONY AVILES, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849
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COOK COUNTY CLERK'S OFFICE

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Exhibit A

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 20 IN FORD CALUMET CENTER SECOND ADDITION, A
SUBDIVISION OF THE WEST 1376.16 FEET OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-07-319-011-000