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UCC FINANCING STATEMENT AMENDMENT

Filed In: Illinois (Cook)

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2106 16304 CSC 801 Adlai Stevenson Drive Springfield, IL 62703

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KAREN A. YARBROUGH

COOK COUNTY CLERK DATE: 05/13/2021 11:09 AM PG: 1 OF 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

FOLLOW INSTRUCTIONS

1a. INIT:AL FINANCING STATEMEN TO LE L'UMBER 1615944039 06/07/2016			1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13					
2. TERMINATION: Effe Statement	ectiveness of the Financing Statement identified ab	ove is terminated	with respect to the security	interest(s) of Secured Party au	thorizing this Termination	n		
	or partial): Provide name of Assignee in item 7a or complete items 7 and 9 and also in Cate affected			name of Assignor in item 9				
	ffectiveness of the Financing Statemen' iden fied ional period provided by applicable law	above with respec	t to the security interest(s)	of Secured Party authorizing th	is Continuation Statemen	nt is		
5. PARTY INFORMATION	ON CHANGE:							
Check one of these two box		nr, of these three b						
This Change affects De	btor <u>or</u> Secured Party of record item	Niamame and/or 6a ir 6b; <u>a</u> nd item			LETE name: Give record be deleted in item 6a or 6b			
6. CURRENT RECORD IN	FORMATION: Complete for Party Information Cha	ange - pr vide o. ly	one name (6a or 6b)					
6a. ORGANIZATION'S NA	ME) .					
OR CL WOLLD			<u></u>					
60. INDIVIDUAL'S SURNA	ME	FIRST PERSO	NA _ N sm =	ADDITIONAL NAME(S)/	INITIAL(S) SUFFIX			
Johnson		Brenda		Α				
	INFORMATION: Complete for Assignment or Party Inform	nation Change - provide	only one name (/a or 7b) luse exac	ct, full name; do not omit, modify, or abbr	eviate any part of the Debtor's n	ame)		
7a, ORGANIZATION'S NA	ME		()	•				
OR				a				
76. INDIVIDUAL'S SURNA	AME		C	·/-/				
				<u>'</u>				
INDIVIDUAL'S FIRST	PERSONAL NAME			',0				
INDIVIDUAL'S ADDITI	IONAL NAME(S)/INITIAL(S)			Ux.	SUFFIX			
			<u>_</u> .	100,000 100000 4000				
7c. MAILING ADDRESS		CiTY		STATE POSTAL CO	COUNTR	iT.		
8. COLLATERAL CHA!	NGE: Also check one of these four boxes:	DD collateral	DELETE collateral	RESTATE covered collater	al ASSICT coll	ateral		
Indicate collateral:	nd Installed Cata				DA			
Poured Concrete a						P		
BRENDA A JOHNSON								
FASER JOHNSON 8534 S Kilbourn								
a VI i								
Chicago, IL 60652					WI			
					<u></u>	_}		
9. NAME OF SECURED I	PARTY OF RECORD AUTHORIZING THIS	AMENDMENT:	Provide only <u>one</u> name (9a o	or 9b) (name of Assignor, if this is	an Assignment			
		e name of authoriz	ng Debtor	•				
9a. ORGANIZATION'S NA	MEFoundation Finance Company	LLC				å		
OB						/		
OR 9b. INDIVIDUAL'S SURNA	AME	FIRST PERSO	NAL NAME	ADDITIONAL NAME(S)	INITIAL(S N TUEFIX	$\sum_{i=1}^{n}$		
10. OPTIONAL FILER REF	ERENCE DATA:Debtor:Johnson, Bre	nda A-: 1-25	55254-1	·	2106 1	6304		

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS								
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on A 1615944039 06/07/2016	mendment form							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or								
12a. ORGANIZATION'S NAME								
Foundation Finance Company LLC								
07								
OR 12b. INDIVIDUAL'S SURNAME								
FIRST PERSONAL NAME								
ADDITIONAL NAME(S)/IN TV.L/C),	SUFFIX							
13. Name of DEBTOR on related financing "catement (Name of a current Deb	tor of record required for indexi	THE ABOVE SPACE IS FOR FILING OFFICE U						
one Debtor name (13a or 13b) (use exact, full nor ner do not omit, modify, or abbro			roj. Provide only					
13a. ORGANIZATION'S NAME								
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX					
JOHNSON	BRENDA	A						
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): FASER JOHNSON								
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	0,							
	45							
FASER JOHNSON								
<i>'</i> 1/2								
		C						
		C						
15. This FINANCING STATEMENT AMENDMENT:	17. Description The Sou	on of real estate: uth 40 feet of Lot 6 in Block 27 in Fred	erick H.					
16. Name and address of a RECORD OWNER of real estate described in item 17	Bartlett's	s City of Chicago Subdivision of Lots 2	2 and 3 in					
(if Debtor does not have a record interest): BRENDA A JOHNSON		ors Subdivision of Section 34, Townsh Range 13, East of the Third Principal M	•					
FASER JOHNSON		that part of the East 129 feet of the W						
8534 S Kilbourn Chicago, IL 60652	the Southwest 1/4 of said Section 34 as lies in said Lot 3							
Chicago, ic 60032		coluding Railroad) in Cook County, Illinois.						
	APN.19	-34-310-028-0000						
	}							
18. MISCELLANEOUS:			_					