

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Asif Hokabaz
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2113306033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2021 06:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asif Hokabaz

Lender ID: **48C**
Loan #: **1446969469**
Investor Loan #: **48C**
MIN: **100196399012582624**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRUCE DOBLIN AND LISA WAINWRIGHT HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/28/2015 Recorded: 01/30/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1703057053

Loan Amount: **\$508000.00**

Legal Description: THE WEST 100.95 FEET OF LOT 15 IN SUBDIVISION OF LOTS 9, 10, 11, 12 AND 13 IN BLOCK 4 IN ANDERSONVILLE, SAID SUBDIVISION BEING SITUATED IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, COOK COUNTY, ILLINOIS

Parcel Tax ID: **14-07-413-068**

County: Cook County, State of Illinois

Property Address: 5017 N RAVENSWOOD AVE CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/08/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Asif Hoke**

Property of Cook County Clerk's Office