

# UNOFFICIAL COPY

Doc#. 2113306357 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/13/2021 01:35 PM Pg: 1 of 2

When Recorded Mail To:  
LoanCare  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6600821950

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RAHUL HANDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/23/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 131773033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

**QUIT 1102 AND P-316 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VUE 20 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0020315560 IN BLOCK 3 IN WILLIAM JONES ADDITION TO CHICAGO IN SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 17-22-307-106-1051

Property is commonly known as: 1845 SOUTH MICHIGAN #1102 CHICAGO, IL 60616.

**Dated this 10th day of May in the year 2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS**



**DANIEL J. THOMPSON**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 424076581 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100063415410338950  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102105-12:35:48 [C-1]  
ERCNIL1



\*D0076721600\*

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Loan Number 6600821950

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of May in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102105-12:35:48 [C-1]  
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Property of Cook County Clerk's Office