

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2113307061 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/13/2021 06:52 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**CHELSEA DAVIS**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE INC. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **SPECIALIZED LOAN SERVICING LLC , 6200 S. QUEBEC ST. , GREENWOOD VILLAGE, CO 80111** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$102700.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **12/21/2001** and recorded on **01/04/2002**, as Instrument No. **0020015605**

Legal Description: **UNIT 15-B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELEGATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 88319854 AS AMENDED FROM TIME TO TIME IN PARTS OF SUSSEX SQUARE UNIT 1 AND UNIT 2 SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27 ALL IN, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **140 BRITTANY DRIVE, UNIT B STREAMWOOD, IL 60107**

Parcel Identifier No: **06-27-216-009-1098**

Original Mortgagor: **SAMUEL GONZALEZ AND MELISSA GONZALEZ, HUSBAND AND WIFE**

Original Mortgagee: **LINCOLN HOME MORTGAGE INC.**

Date: **05/10/2021**

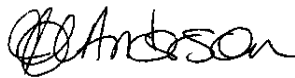
**WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE INC.**

By: 

**THIPKHAMDEE XIONG, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

On **05/10/2021** before me, **JENNIFER RAE ANDERSON** , a Notary Public, personally appeared **THIPKHAMDEE XIONG , Vice President Loan Documentation of WELLS FARGO BANK, N.A. S/B/M WELLS FARGO HOME MORTGAGE, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



**JENNIFER RAE ANDERSON** , Notary Public  
My Commission Expires: **01/31/2025**



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