UNOFFICIAL COPY

Doc#. 2113312367 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/13/2021 02:45 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5010313954

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 13-22-202 027-0000



RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 13, 2018 executed by KEVIN D YUDA AND LUDA MILA SORIN, A HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL PANK, Original Mortgagee, and recorded on FEBRUARY 06, 2018 as Instrument No. 1803712048 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 31 FEET OF LOT 22 IN BLOCK 32 IN IRVING PARK, A SUBDIVISION OF BLOCK 29 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3908 N KEELER AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to on executed on MAY 06, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

ERICIFERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MAY 06, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC**



POD: 20210430 HN8021121IM - LR - IL

