

UNOFFICIAL COPY

Doc#: 2113318046 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2021 05:57 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMOORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL

Loan #: 1380890-ER



* 9 4 1 3 5 0 *

Min: 101222100000636049

MERS Phone: 1-888-679-6377

FHA Case Number: **1374436142**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS **NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from **ADELAIDE R. FORD, A SINGLE WOMAN** to **JAMES B. NUTTER & COMPANY** for **\$502,500.00**, dated **11/24/2008** of record on **12/4/2008** as Document **0833940012**, in the **COOK** County Clerk's Office, State of **ILLINOIS**.
Property Address: 1855 TANGLEWOOD DRIVE, UNIT F, GLENVIEW, ILLINOIS 60025
Legal description: SEE LEGAL ATTACHED
Parcel: 04-26-103-039-1006

UNOFFICIAL COPY

Executed this 4/13/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

Cole Greene

By: COLE GREENE
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared COLE GREENE the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this APR 13 2021

Corinne Washburne

Notary Public in and for the State of MICHIGAN
Notary's Printed Name: CORINNE WASHBURNE

My Commission Expires: 1/10/2027

Mortgage for \$502,500.00 dated 11/24/2008



UNOFFICIAL COPY

EXHIBIT 1 - Legal Description

063604
1855F TANGLEWOOD DRIVE
GLENVIEW IL 60025-1629

APN: 04-26-103-039-1006

UNIT NUMBER 5-F AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED FEBRUARY 13, 1968 AS DOCUMENT NUMBER LR2373122 IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 2 DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2, AND RUNNING THENCE SOUTH ALONG AN EAST LINE OF SAID LOT 2, A DISTANCE OF 626.83 FEET TO THE NORTHEAST CORNER OF SAID PART OF LOT 2, HEREINAFTER DESCRIBED, AND THE POINT OF BEGINNING FOR THE DESCRIPTION THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE OF LOT 2, A DISTANCE OF 70.95 FEET TO THAT CORNER OF SAID LOT 2 WHICH IS 697.78 FEET SOUTH FROM SAID MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG A STRAIGHT LINE, A DISTANCE OF 221.61 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 2 WHICH POINT IS 409.85 FEET SOUTHEAST (AS MEASURED ALONG SAID SOUTHWESTERLY LOT LINE) FROM THE MOST WESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTWARDLY ALONG SAID SOUTHWESTERLY LINE OF LOT 2, A DISTANCE OF 88.26 FEET AND THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 274.10 FEET TO THE POINT OF BEGINNING, IN VALLEY LA - UNIT ONE, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1966 AS DOCUMENT LR2304867 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.