

UNOFFICIAL COPY

This Instrument Prepared By

Doc#: 2113318203 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/13/2021 09:30 AM Pg: 1 of 2



After Recording Return To:
CU/AMERICA FINANCIAL
SERVICES, INC
200 W 22ND STREET,
SUITE 280
LOMBARD, ILLINOIS 60148

Acquest Title Services, LLC

[Space Above This Line For Recording Data]

202010071

ASSIGNMENT OF MORTGAGE

Loan Number: MAYA20

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST COMMUNITY CREDIT UNION, 8930 WAUREGAN ROAD MORTON GROVE, IL 60053 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/12/2021 executed by DORA E MAYA AKA DORA MAYA, 1000 W 15TH ST, #410, CHICAGO, ILLINOIS 60608

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION
ILLINOIS
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith;

the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:
UNIT 413, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN CHESSE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 0734015061, IN SOUTHWEST 1/4 OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
REFER TO TITLE COMMITMENT

P.I.N.: 17-22-315-066-1043

Commonly known as: 320 E 21ST ST, #413, CHICAGO, ILLINOIS 60616

ILLINOIS ASSIGNMENT OF MORTGAGE
ILAOM 04/28/17

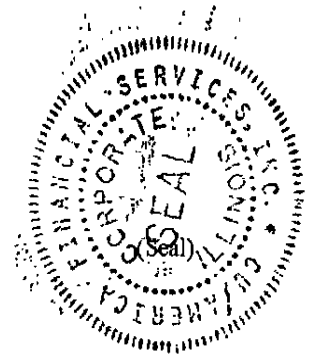
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 127,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION



By: [Signature]
JOHN OCHODNICKY, PRESIDENT

[Space Below This Line For Acknowledgment]

State of ILLINOIS _____)
County of ~~COOK~~ DePue) ss.

I Maheleine Bengbrook, notary _____ certify that
(here give name of officer and his official title)

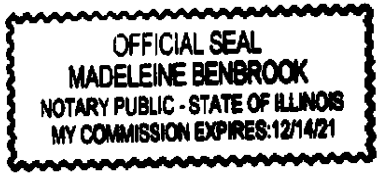
JOHN OCHODNICKY, PRESIDENT _____

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth

Dated: 2/12/2021

[Signature]
(Signature of officer)



(Seal)