

UNOFFICIAL COPY



2113319028

DOCUMENT PREPARED BY _____

NAME: Joseph Stelmaszek

WHEN RECORDED MAIL TO:

NAME: Joseph Stelmaszek

ADDRESS: 223 West Jackson Boulevard, Suite 610

CITY/STATE/ZIP: Chicago, Illinois, 60606

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

Doc# 2113319028 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/13/2021 10:20 AM PG: 1 OF 5

(SPACE ABOVE FOR RECORDER'S USE)

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS
(DOCUMENT TITLE)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING PLEASE/RETURN TO:

Premium Title Services
1000 Abernathy Rd.
Atlanta, GA 30328

ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

THIS ABSOLUTE ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS (this "*Assignment*") is made on or about February 9, 2021, (the "*Effective Date*"), by and between 5AIF NUTMEG, LLC, a Delaware limited liability company ("*Assignor*") and 5 AIF SYCAMORE 2, LLC ("*Assignee*") (each a "*Party*" and collectively, the "*Parties*")


1. For good and valuable consideration, the receipt of which is hereby acknowledged Assignor hereby assigns to Assignee all of its right, title and interest as beneficiary under that certain Mortgage, Assignment of Leases and Rents and Fixture Agreement dated February 28, 2019 executed by Affordable Homes for Rent I, LLC as Mortgagor and recorded in the official records of Cook County, Illinois ("*Official Records*") on October 2, 2019 as Doc # 1927508020 regarding the real property(ies) more particularly described on Exhibit A attached hereto, (the "*Mortgage*"), together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all documents associated therewith (collectively, the "*Assigned Loan Documents*").
2. As a condition to this Assignment, Assignee, for the duration of its ownership, has accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by Assignor under the Assigned Loan Documents. It is understood that Assignee accepts and assumes all of said terms, covenants, obligations and conditions.
3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.
4. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY OF ANY KIND BY ASSIGNOR AND ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMENT (INCLUDING ANY RELATED PROMISSORY NOTE).
6. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.
7. This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

UNOFFICIAL COPY

IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

ASSIGNOR:

5AIF NUTMEG, LLC

By: 
Timothy J. Gannaway, EVP

Property of Cook County Clerk's Office

CHICAGO, IL 60602-1387
RECORDING DIVISION
COOK COUNTY CLERK OFFICE

CHICAGO, IL 60602-1387
RECORDING DIVISION
COOK COUNTY CLERK OFFICE

UNOFFICIAL COPY

ACKNOWLEDGMENT

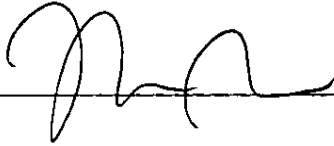
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On February 11, 2021 before me, Melissa Vu, Notary Public personally appeared Timothy J. Gannaway who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature  (Seal)



COOK COUNTY CLERK'S OFFICE
RECORDING DIVISION ROOM 120
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

UNOFFICIAL COPY

Exhibit A

Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

PARCEL 1:

LOT 12 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 13, 14, 15, AND 16 IN THE SUBDIVISION BY LC PAINE FREER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 1328 SOUTH KOLIN AVENUE, CHICAGO, ILLINOIS; PIN 16-03-208-076

PARCEL 2:

LOT 15 IN BLOCK 11 EDWARD T. NOONANS WEST CHICAGO AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 822 NORTH KEELER AVENUE, CHICAGO, ILLINOIS; PIN 16-03-427-038-1001; 16-03-427-038-1002; 16-03-427-038-1003

PARCEL 3:

LOT 13 IN BLOCK 3 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 7919 SOUTH PHILLIPS AVENUE, CHICAGO, ILLINOIS; PIN 21-31-101-018-1001, 21-31-101-018-1002, 21-31-101-018-1003

PARCEL 4:

LOT 69 IN CASTLE DARGAN LAKES ESTATES, BEING A SUBDIVISION OF 1/2 OF LOT 2 AND PART OF LOTS 5, 8 AND 9 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATIONAL PURPOSES ONLY: THE LAND IS COMMONLY KNOWN AS 5820 WEST 187TH STREET, COUNTRY CLUB HILLS, ILLINOIS; PIN 31-04-403-016

COOK COUNTY CLERK'S OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387
4857-2099