Doc#. 2113321072 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/13/2021 09:33 AM Pg: 1 of 2

PREPARED BY AND RETURN TO: C R Hall Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ADAM HIRSEN AND ERICA HIRSEN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/15/2019 Note Amount: \$705,000.00 Date Recorded: August 27, 2019

Book/Page/Instrument Number: Document # 1/22/955322

Property Address: 5301 WOODLAND AVE, WESTERN SPRINGS, IL 60558 SEE ATTACHED EXHIBIT A

Parcel # 18-07-415-013-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/10/2021.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.S") AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By:

State of TX. County of Tarrant

This instrument was acknowledged before me on May 10, 2021, by Charles Rober, H. J. Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGUE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C. LAFFERTY My Notary ID # 11593634 Expires November 30, 2022

UNOFFICIAL COPY

Exhibit A

LOT 12 (EXCEPT THE SOUTH HALF THEREOF) IN BLOCK 39 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST CULRTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 38 RTH, .

OK COUNTY,

ARALLEL WITH Th.

ECTION 7, IN COOK C.

PROPERTY ADDRESS: 5301 WCC. LAN.
60558

TAX NUMBER: 18-07-415-013-0000 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

21037126

CARRINGTON/RELEASE